


Supt. Conference Day

| September | 17 |
| :--- | :---: |
| October | 21 |
| November | 18 |
| December | 15 |
| January | 21 |
| February | 16 |
| March | 20 |
| April | 16 |
| May | 22 |
| June | 17 |
| Total Number of Pupil Days: | 183 |
|  | 3 |
| Supt. Conference Day: | 186 |
|  |  |
| TOTAL DAYS: |  |
|  |  |



Board Approved 03.15.2023

